



County of Los Angeles
CHIEF EXECUTIVE OFFICE

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WILLIAM T FUJIOKA
Chief Executive Officer

June 17, 2010

To: All Department Heads

From: William T Fujioka
Chief Executive Officer

Lisa M. Garrett
Director of Personnel

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

ADDENDUM TO ANNUAL MAPP INSTRUCTIONS FOR NON-DEPARTMENT HEAD PARTICIPANTS

This correspondence serves to clarify the May 27, 2010 memorandum issued by the Department of Human Resources regarding the 2009-10 MAPP evaluation and 2010-11 MAPP goal submission process. The instructions outlined in the memorandum provide only procedural guidance and information on merit increase and step advancement eligibility and the process by which salary adjustments are implemented. Given the County's current budgetary challenges, MAPP increases will not be given this year.

WTF:BC:EFS
LMG:MLH:ADC:ef

c: Each Supervisor
Chief Deputies
Administrative Deputies
Departmental Human Resources Managers
Departmental MAPP Administrators

06-17-10 ADDENDUM TO ANNUAL MAPP INSTRUCTIONS.DOCX

"To Enrich Lives Through Effective And Caring Service"

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